



Don't miss the 15<sup>th</sup> Annual (2022)  
**Waypoint Foundation**  
**Scholastic Chess Tournament**

**LOCATION:** Parkway Elementary School gym at 1011 Parkway Blvd, Ephrata.

**DATE:** **Saturday, February 5, 2022.**

**TIME:** **Check in promptly from 7:45-8:20am in the cafeteria.** Round 1 starts at 8:30am. Round 2 and 3 will follow approximately 15 minutes after the end of the prior round. Round 4 will begin after lunch at approximately 12:00pm with Round 5 approximately 15 minutes after the end of Round 4. Playoff rounds to determine a sole winner, if needed, after Round 5.

**ELIGIBILITY:** Students grades K-12 who lives in or attends any public or private Grant County School District.

**AWARDS:** Cash prizes to be awarded to participants with first prize of \$500.

**FORMAT:** 5-round, Swiss pairing, G/30 (1 hour maximum round time).

**ENTRY FEE:** No entry fee! Participants must pre-register by no later than 12:00pm, February 4.

**LUNCH:** Pizza lunch will be provided for youth participants, not spectators. Participants who would prefer to not eat pizza are welcome to bring a sack lunch.

**PREP CLASSES:** Classes are held to explain tournament rules, chess notation, and such on January 27 and February 1 at 6:00pm at Parkway School. Class participation is not required, although it is recommended for first-time participants. Parents are always welcome.

**MISCELLANEOUS:** Chess sets, clocks and notation sheets are provided.

**REGISTRATION:** Mail or drop off registration forms prior to the registration deadline to the address listed below. ***Participation is limited to the first 100 registrations. Registrations beyond 100 will be wait-listed and contacted prior to the tournament. There is no on-site registration.***

**INFORMATION:** Visit [www.waypointfoundation.org](http://www.waypointfoundation.org) for tournament rules and other information. You can also contact Troy Pugh at [troy@waypointfoundation.org](mailto:troy@waypointfoundation.org) or 509-754-9800. Stay up to date on our Facebook page at [www.facebook.com/waypointfoundation](http://www.facebook.com/waypointfoundation).

**LEGAL NOTES:** This event is not sponsored or endorsed by any school district, nor does any school district assume any liability for the tournament. In consideration of the privilege to distribute materials pertaining to this tournament, participating school districts will be held harmless from any cause of action filed in any court or administrative tribunal arising out of the distribution of these materials, including costs, attorney's fees, and judgements or awards.

REGISTRATION INFORMATION

**Student Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Date of Birth:** (MM/YYYY): \_\_\_\_\_ **Grade:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Home School?** (circle) Yes | No

**School District:** \_\_\_\_\_

**Parent/Guardian Names:** \_\_\_\_\_

**PERMISSION:** *I give permission for my child or youth to participate in this event and authorize event staff to administer emergency treatment for any accident or illness and to act in my stead in approving necessary medical care. The participant is responsible for his or her own conduct and is aware of and agrees to abide by reasonable standards of conduct and other pertinent instructions. I understand that participation in this event is not a right but a privilege that can be revoked if they behave inappropriately or if they pose a risk to themselves or others.*

**Parent/Guardian Signature (REQUIRED):** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_ **Best Phone:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Registrations are due the Friday prior to the tournament at 12:00pm.**  
**Mail or drop off to: Waypoint Foundation; 925 Basin St SW; Ephrata, WA 98823**